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[Rig Veda Book 10 Hymn 85 Verse 13](#)

1. [Indra:] "Because they have left off pressing (soma), they have stopped honoring Indra as god, (in the places) where my comrade Vṛṣākapi was getting high on the goodies of the stranger."
– Above all Indra!
2. [Indrāṇī:] "But although, o Indra, you run away, beyond the wayward course of Vṛṣākapi, you do not find anywhere else for soma-drinking."
– Above all Indra!
3. [Indra:] "What has this tawny beast Vṛṣākapi done to you— or to the thriving goods of the stranger—that you are jealous of him?"
– Above all Indra!
4. [Indrāṇī:] "This dear Vṛṣākapi of yours that you protect, o Indra—the boar-hunting dog will snap at his ear."
– Above all Indra!
5. [Indrāṇī:] "The monkey has spoiled my dear (well-)fashioned and decorated (private parts). I will break his head. I will not be easy-going for a bad actor."
– Above all Indra!
6. [Indrāṇī:] "No woman has a better bottom than me or gives better sex. None is better at thrusting back than me, nor raises her thighs higher."
– Above all Indra!
7. [Vṛṣākapi:] "Hey mama, you easy little lay, I get how it's, like, really gonna be. My bottom, mama, my thigh, my 'head' are gettin', like, excited."
– Above all Indra!
8. [Indra:] "Why, o well-armed, well-fingered, broad-braided, broad-backsided one— why, o wife of a champion, do you vex our Vṛṣākapi?"
– Above all Indra!
9. [Indrāṇī:] "This noxious creature has designs on me, as if I lacked a man [/hero]. And I have a man [/hero]—with Indra as husband and the Maruts as companions."
– Above all Indra!
10. Up till now the woman has (just) been accustomed to come down to the joint offering or to the festive gathering. Now she is magnified as the Adept of Truth, as one having a hero, with Indra as husband.
– Above all Indra!
11. I have heard of Indrāṇī as (most) fortunate among these women. for never, even in the future, will her husband die of old age.
– Above all Indra!
12. [Indra:] "O Indrāṇī, I find no pleasure without my comrade Vṛṣākapi, whose own dear watery oblation goes here and now to the gods."
– Above all Indra!
13. [Indra:] "O wife of Vṛṣākapi [=Indrāṇī], rich, having good sons and daughters-in-law, Indra will eat your oxen and the dear oblation that brings about whatever (you want)."
– Above all Indra!
14. [Indra:] "For they cook fifteen, twenty oxen at a time for me. And I eat only the fat meat. They fill both my cheeks."
– Above all Indra!
15. Like a sharp-horned bull constantly roaring within the herd, the "stirred" (soma libation), which the one desiring prosperity presses for you, is weal for your heart, o Indra.
– Above all Indra!
16. [Indra:] "He is not master, whose penis hangs (limp) between his thighs. He is master, for whose (penis) the hairy (vulva) gapes when it [=erect penis] has sat down."
– Above all Indra!
17. [Indrāṇī:] "He is not master, for whose (penis) the hairy (vulva) gapes when it [=erect penis] has sat down. He is master, whose penis hangs (limp) between his thighs."
– Above all Indra!
18. O Indra, this Vṛṣākapi found a slaughtered ass, a knife, a basket, a new pot, and a wagon piled with firewood.
– Above all Indra!
19. [Vṛṣākapi:] "Here I go earnestly looking, distinguishing between Dāsa and Ārya. (While) I drink (the offering) of the guileless presser, I kept looking for the wise."
– Above all Indra!
20. [Indra:] "Wasteland and chasm—how many yojanas (of distance) are they away (from here). Vṛṣākapi, come home, to the nearer houses."
– Above all Indra!
21. [Indrāṇī:] "Come here again, Vṛṣākapi. We two will arrange easy passages (for you), who, as sleep-destroyer [/-attainer], go home again (to death) along the path."
– Above all Indra!
22. When, o Vṛṣākapi, o Indra, you (all) went upward toward home, where was this beast of many misdeeds, to whom did the effacer of men go?
– Above all Indra!
23. Mamū's daughter, Parśu ("Rib") by name, gave birth to twenty at once. (Good) fortune indeed was there for her whose belly (labor-pain) vexed.
– Above all Indra!

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21 Jan 2017 . Oxen are slain for marriages according to the Rig Veda, Book 10, Hymn 85 Verse 13 In Magha days are oxen slain, in Arjuria they wed the.. 4 Jul 2017 . Leaving all these, the only instance where Rigveda mentions about human . [10] Elsewhere, eating animals is associated with either demonic.. Rigveda (10/85/13) declares, On the occasion of a girl's marriage oxen and cows are slaughtered. Rigveda . Rig-Veda book 10 Hymn 28 verse 3: "0 INDRA.. A) Rigveda (10/85/13) declares, On the occasion of a girl's marriage oxen and . Manusmriti (Chapter 5 / Verse 30) says, It is not sinful to eat meat of eatable . Mukandilal writes in his book 'Cow Slaughter Horns of a Dilemma', page 18: In.. 1 Nov 2015 . A ritual enveloping dead body with Cow's flesh before putting it on fire. [Rig Vda book 10: hymn 16 mantra or verse 7-10]. Rigveda (10/85/13).. Rig Veda, tr. by Ralph T.H. Griffith, [1896], at sacred-texts.com . 13 Wealthy Vrsakapayi, blest with sons and consorts of thy sons, Indra will eat thy bulls, thy dear.. Rig Veda, tr. by Ralph T.H. Griffith, [1896], at sacred-texts.com . 11 Thy Steers were steady, kept in place by holy verse and Sma-hymn: All car were thy two chariot . 13 The bridal pomp of Srya, which Savitar started, moved along. In Magha.. 8 Oct 2018 . Title: Rig Veda Book 10 Hymn 85 Verse 13, Author: comptorikea, Name: Rig Veda Book 10 Hymn 85 Verse 13, Length: 5 pages, Page: 1,.. In RigVeda Vivah sukta book 10 Hymn 85 verse 13, it mentions that during marriage ceremony the guests were fed with the meat. it says in. Magha days are.. 7 Jun 2013 . [Rig Vda book 10: hymn 85 mantra or verse 13] . the misquoted and half quoted verses of Atharvaveda and Rigveda by zakir naikIn "Sanatan. 36bd677678

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